

Westside Neighborhood Council Governing Board/Stakeholder Meeting  
NOTICE OF AGENDA  
August 8, 2019 - Thursday 7:00 P.M.  
One Westside  
10800 W. Pico Meeting Room B  
( 3rd floor of Landmark Theatre walk towards bridge  
exit on right walk around the outside of building to B)

**1. WELCOMING REMARKS:**

- a. Call to Order

**2. ADMINISTRATIVE ITEMS:**

- a. Review and Adoption July 11, 2019 Monthly Meeting Minutes

**3. PUBLIC COMMENT ON NON-AGENDA ITEMS:**

Comments from the public on non-agenda items within the Board's jurisdiction (Up to two minutes per speaker)

**4. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:**

- a. LAPD Senior Leads, LA City Council Representative, LA City & Other Government Depts./Agencies
- b. Assemblywoman Sydney Kamlager-Dove update on assembly bills.

**5. PRESENTATION (discussion and possible action items)**

- a. Wine House (2311 Cotner) application for CUP to allow the sale of dispensing of a full line of alcoholic beverages for on-site and off-site consumption in conjunction with a proposed 3,777 square foot restaurant with wine tasting with a total of 140 seats, including a 3 seat waiting area, a 453-square foot banquet facility with 17 seats, a 296- square floor bar with 16 seats, and a 1,418 square foot dining room with hours of operation from 9am to 2 am daily.

**6. BOARD REPORTS (including discussion and possible action items):**

- a. Treasurer, Shannon Burns
  - Monthly Treasurer's report on WNC's Funding Program account, including review and approval of Purchase Card's monthly statement--MER for July.
  - Affirmance of the financial officers
    - Shannon Burns Treasurer
    - Lisa Morocco 2nd Signer and Credit Card holder
  - Select Terri Tippit to be 2nd Credit Card Holder
- b. Pico Streetscape Project, Lisa Morocco:
  - Update on status of project
- c. Chair Report, Terri Tippit
  - Committee agendas
  - Funding request
- d. Safety Committee, Jeff Hronek
  - September WNC 2nd Annual Safety and Preparedness Fair
    - Additional funding of \$2,500 for "give away" bags
- e. Homeless Committee, Sean McMillan
  - Update on progress for addressing Homeless Housing issue
- f. Planning Committee, Barbara Broide and Kim Christensen
  - Update on Planning Issues
- g. Rancho Park Drill Site, Mark Sedlander
  - Report on meeting with CD5 on July 16, 2019

**7. REQUESTS/MOTIONS FOR FUTURE AGENDA ITEMS:**

**8. ADJOURNMENT:**

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the Board. Agenda is posted for public review at: 1) [wncla.org](http://wncla.org) 2) Palms/Rancho Park Library 3) Cheviot Hills Park 4) Palms Park 5) Westside Pavilion

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the WNC at 310.474.2326

EQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL(310) 474.2326.¡

#### PUBLIC ACCESS OF RECORDS

In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of its meetings may be viewed at the Board meeting. Documents may also be reviewed by clicking on the Board's website at <http://www.wncla.org> In addition, if you would like a copy of any record related to an item on the agenda, please contact (310) 474.2326 or email at [westsidenc@ca.rr.com](mailto:westsidenc@ca.rr.com)

#### RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, WNC stakeholder grievance policy or any other procedural matter related to this Council, please consult the WNC Bylaws by visiting [www.wncla.org](http://www.wncla.org)